

# PLAYERS REGISTRATION FORM

**\$90.00 Per Player**

**Captain:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Avg. Score:** \_\_\_\_\_ **Handicap:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Avg. Score:** \_\_\_\_\_ **Handicap:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Avg. Score:** \_\_\_\_\_ **Handicap:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Avg. Score:** \_\_\_\_\_ **Handicap:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Make checks payable to:**

“First State Detachment, Marine Corps League”

(Tax Deductible) IRS 501(C)(4)

ID-57-1193334

**Mail to:**

**First State Detachment,  
Marine Corps League  
510 146th Street, Suite 3  
Ocean City, MD 21842**



**The First State Detachment of the  
Marine Corps League supports and  
contributes to the following:**

**Toys For Tots Campaign  
Semper Fi Fund  
Marines Supporting Marines  
Deployed Marines Fund  
Youth Programs  
Veterans and Their Families  
Charitable Relief Organizations  
Diakonia, Etc.**

*Your support makes this possible...*

*Thank You!*

**First State Detachment,  
Marine Corps League  
510 146<sup>th</sup> Street  
Suite 3  
Ocean City, MD 21842  
<http://www.firststatemarines.org>**

**Proudly Serving Southeastern Sussex  
County, Delaware and Northeastern  
Worcester County, Maryland.**

## FIRST STATE DETACHMENT MARINE CORPS LEAGUE

**Proudly Serving Southeastern Sussex  
County, Delaware and Northern  
Worcester County Maryland**



**~ 15th Annual ~  
Frank Conlon Memorial  
GOLF TOURNAMENT  
Thursday, June 3rd • 2021**

**Tournament Limited To 132 Players  
Early Sign Up Is Recommended  
Cut Off Is May 31, 2021**



**Newport Bay Course  
11401 Country Club Drive  
Berlin, Maryland 21811  
1-800-442-3570**

**When:** Thursday, June 4, 2020

**Where:** **OCEAN CITY GOLF CLUB**  
Newport Bay Course  
11401 Country Club Drive  
Berlin, MD 21811

**Events Schedule:**

7:45A.M.–Check In  
Continental Breakfast  
Practice Range Available  
9:00A.M.–Shotgun Start  
2:00P.M.–Lunch, Prizes  
and Door Prizes

**Lunch:** *Catered by:*  
**OCEAN CITY GOLF CLUB**

**Awards:** There will be equal awards  
for all three flights:  
*Iwo Jima, Eagle,  
Globe and Anchor and Semper Fi*

**Format:** Captain's Choice  
Shotgun Start  
Scramble

**Fee:** **\$90.00 Per Player**  
**Includes:** Greens Fees with  
Cart, Range Balls, Beverages,  
Lunch and Many Giveaways  
Men's, Ladies and  
Mixed Teams Welcome  
Men golfers use white tees,  
Lady golfers use red tees  
Any golfer 75+ has option to use red tees

**Contests:**  
Hole in One, Straightest Drive,  
Putting, Closest to the Pin

*Complimentary Water Will Be Available  
Throughout The Course*

**Value**  
**\$2360.00**



**SPECIAL SPONSORSHIP  
OPPORTUNITIES**

**\$1,800 – PACKAGE CONSISTS OF:**

- Foursome of Golf, Green Fees & Carts, Lunch
- Sponsorship Signage Displayed at Each Tee Position (18)
- Full Page Ad in 1<sup>st</sup> State Detachment's 2021 Journal
- Sponsorship Signage Prominently Displayed on a Banner during Luncheon/Award Ceremony  
(Yours to keep after event!)  
Tax Deductible 501(c) (4), ID-57-1193334

☆☆SPONSORSHIP☆☆

**\$500 – Includes: Foursome Golf, Green Fees & Cart, Lunch, Tee Box Sign On The 1st, 9th & 18th Holes & Full Page Ad in our 2020 Detachment Journal**

**Value \$760.00**

☆ TEE SPONSOR ☆

**\$100 – Your company name/ text message will be printed on a sign 11"x17" to be displayed at one of the tee boxes.**  
**(Tax Deductible) IRS 501(C)(4)**  
**ID-57-1193334**



*Thank You!*

**SPONSORSHIP REGISTRATION**

Sponsorship Type: \_\_\_\_\_

Donation Amount: \_\_\_\_\_

**Text Message:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Sign Text/Logo can be emailed to:  
Reference MCL Tournament in subject line.  
buddy@oceancitygolfclub.com)

Sponsor's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_

**For Questions:**  
Bob Broderick: 410-353-0033  
Main Number: 410-430-7181  
Website: <http://www.firststatemarines.org>



CC# \_\_\_\_\_  
EXP \_\_\_\_ / \_\_\_\_ SC \_\_\_\_